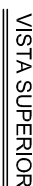


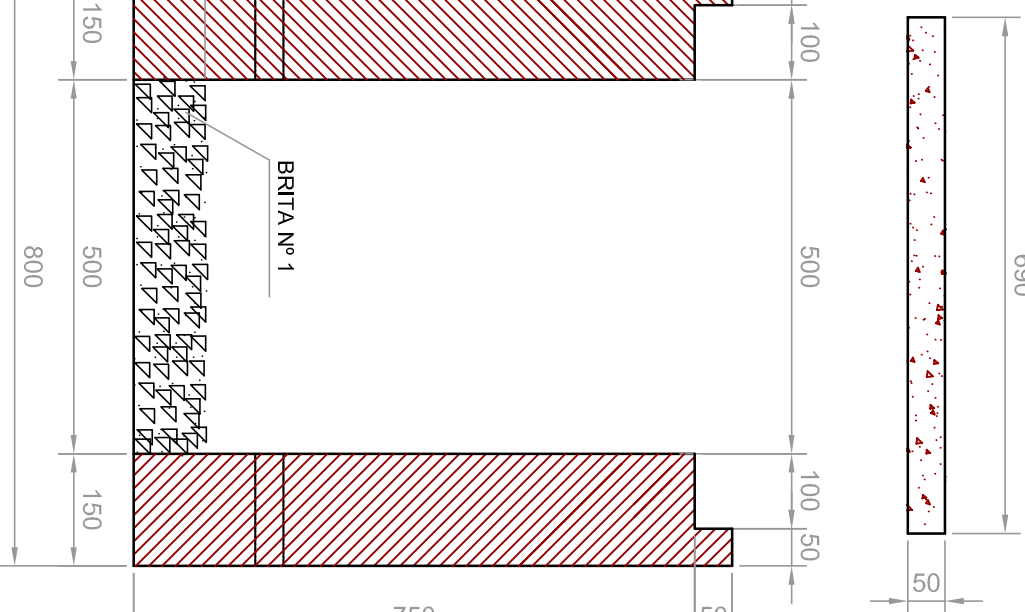
# PLANTA

## SEM ESCALA

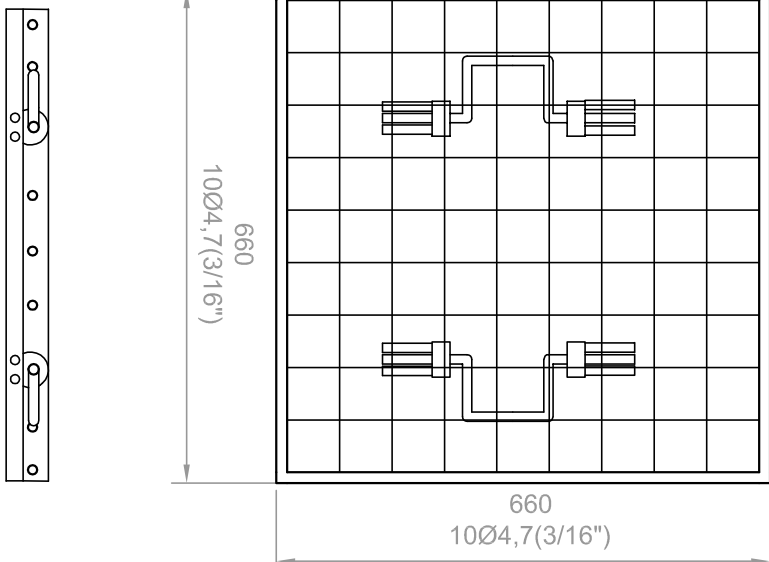


- ⑩ OLHAL PARK

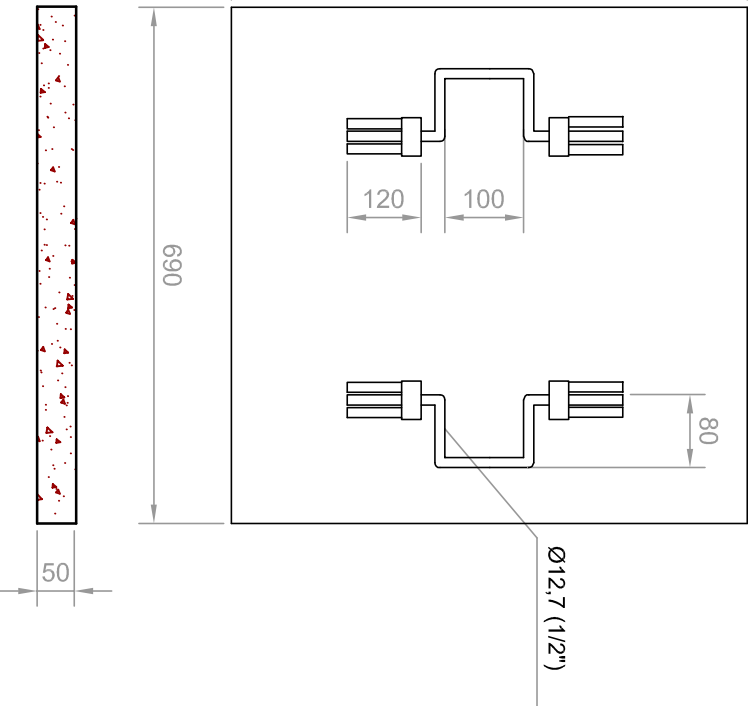
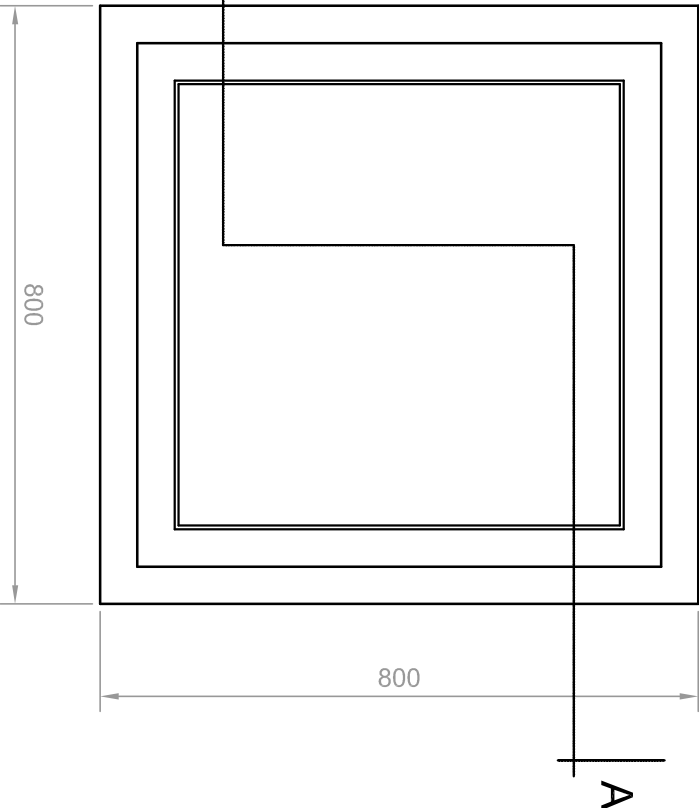
- NOTAS:

[illegible]

CORTE A-A'

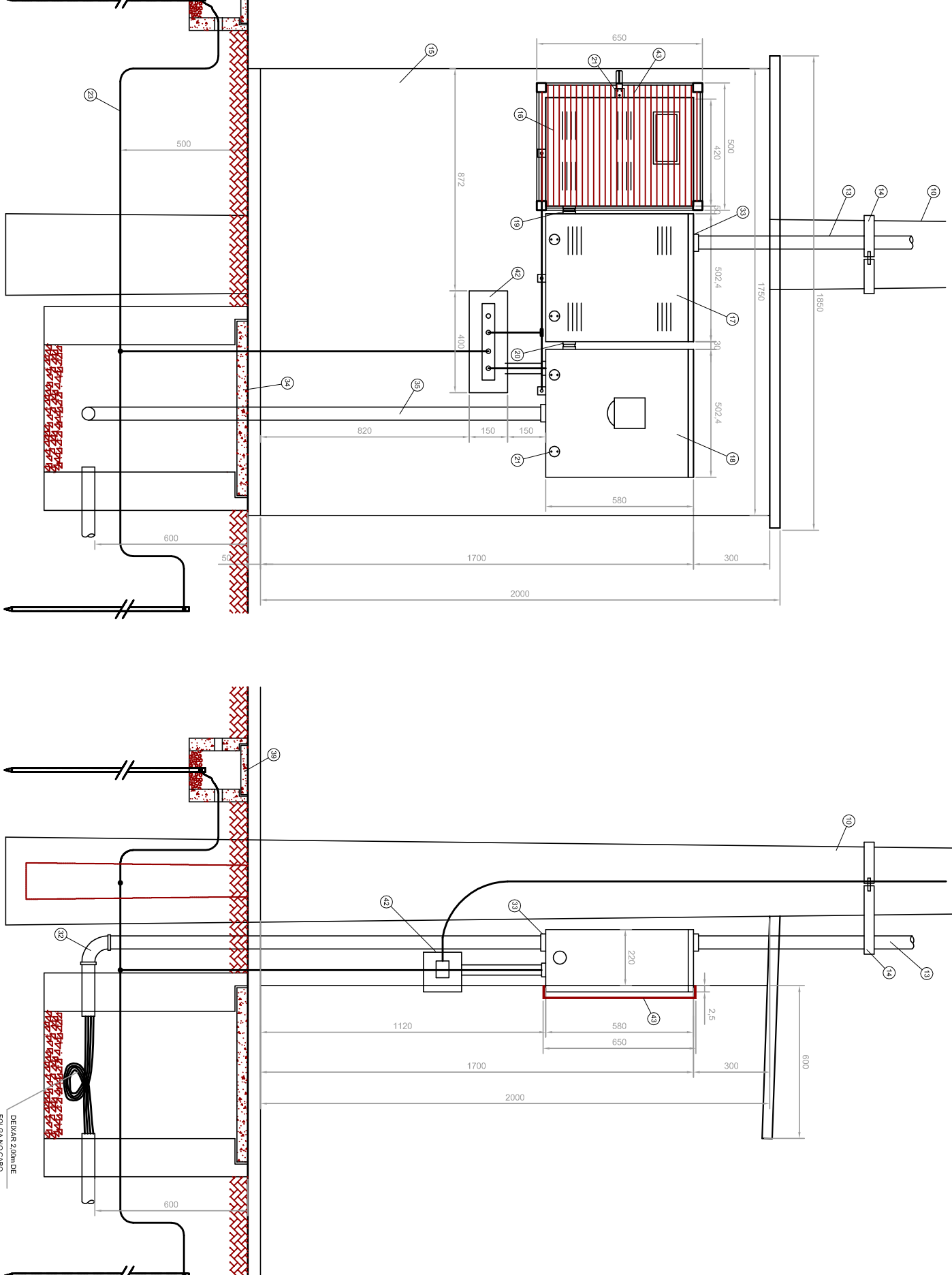


## FERRAGEM



# PLANTA

ESCALA: 1/10



VISTA FRONTAL

### DETALHE DA MEDIÇÃO

VISTA LATERAL

<div>Ministério da Educação</div>			
<h1>PROJETO PADRÃO - FND E</h1>			
MUNICÍPIO – UF:			
PROPRIETÁRIO:			
ENDEREÇO:			
PROPRIETÁRIO			
RESP. TÉCNICO			
AUTOR DO PROJETO			
D.U.F.O		C.R.E.A	
		R.A	
OBSERVAÇÕES:			